

FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate Julia Hall

Street Address 860 Upland Dr

City Tooele, Utah 84074

Phone: Home 435-840-3103 Business _____

Name of Office Board of Education

Office _____

Political Party (If Applicable) _____

| | TOTALS FROM LAST REPORT | + TOTALS FROM THIS REPORT | = CUMULATIVE REPORT |
|--|----------------------------|---------------------------------|---------------------------|
| 1. Total contributions (from Form "A" on page 2) | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 2. Total campaign expenses (from Form "B" on page 3) | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10-22-20 ~~10-22-20~~ 3-27-20 and ending 3-27-20 ~~10-22-20~~ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-22-20 Signed Julia Hall

RECEIVED
OCT 22 2020
TOOELE COUNTY
CLERK/AUDITOR